Mr. Robert Williams, Acting Council Secretary

Julius Hobson, Council Member

January 13, 1975

Personnel

Attached are four SF 171's for:

- 1. Armando B. Rendon
- 2. Conrad Louis Redmond
- 3. Anton Vernon Wood
- 4. Roy Lee Ross

These people are seeking staff positions on the Education and Youth Affairs Committee.

Would you please forward these applications to the District Personnel Office, so that they may determine whether these people qualify for the three positions available on the Committee staff.

Attachments

Ast. Address Millerer, Aguer Council Israelus.
Lutus Bobson, Council Namber - A.
Loanery 18, 1978

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Mr. Robert Williams, Acting Council Secretary

Julius W. Hobson, Councilmember at Large

January 10, 1975

Personnel

Attached are two SF 171's for Wanda Jayne Thomas and Sandra Jane Greene. They wish to apply for staff positions on the Education and Youth Affairs Committee.

Would you please see that their forms are forwarded to the proper office to determine whether they meet the qualifications for these positions.

Attachments

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Gey Embleryment

RESUME

NAME: Wanda Jayne Thomas

ADDRESS: 7704 Dundas Court

Clinton, Maryland 20735

DATE OF BIRTH: January 12, 1953

PLACE OF BIRTH: Wilson, North Carolina

PHONE NUMBER: 868-9575 or 868-9576

MARTIAL STATUS: Single

EDUCATION:

Elementary: Anita J. Turner

Alabama Avenue, S.E. Washington, D.C. 20032 1963 - 1964

Junior High: Charles H. Hart Mississippi Avenue, S.E.

Washington, D.C. 20032

1964 - 1967

Academy of Our Lady High School: 471 "G" Place, N W.

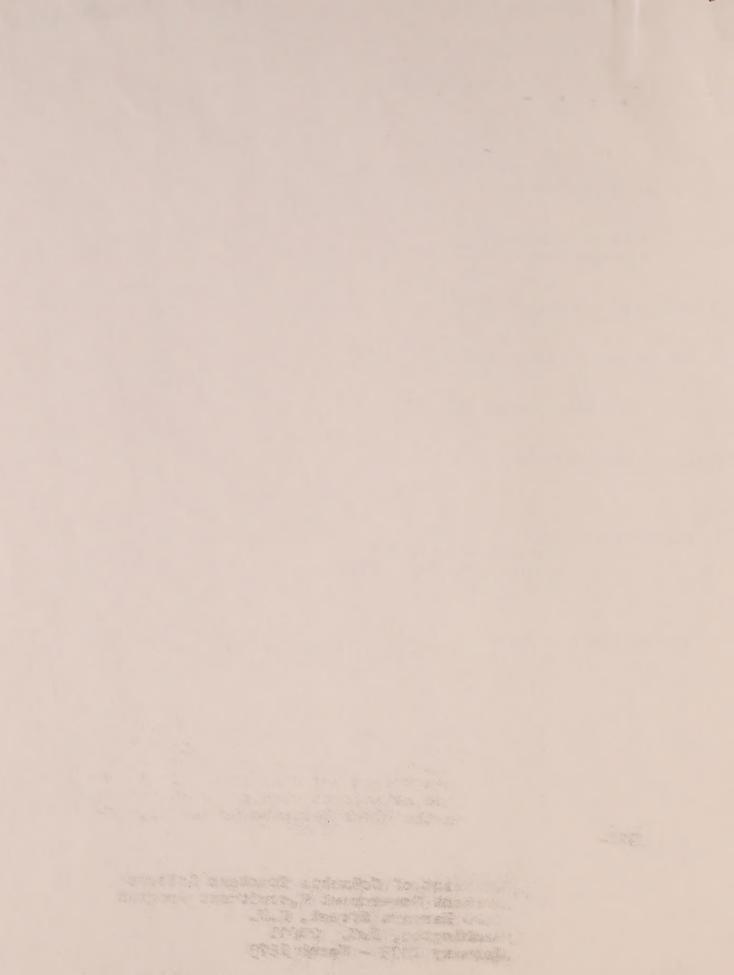
Washington, D.C. 20001

1967 - 1970

Collec apton Institu

apton, Virgin Pro-College Pro

1970 - A



College: Canisius College 2001 Main Street

> Buffalo, New York 14208 August 1970 - May 1971

American University
Massachusetts & Nebraska Avenues, N.W.
Washington, D.C. 20001
June 1972 - August 1972

District of Columbia Teachers College 1100 Harvard Street, N.W. Washington, D.C. 20001 August 1972 - March 1973

I received no degree from college, but I do have an equivalent of three and half years of college education.

WORK EXPERIENCE:

Volunteer Work: Saint Thomas More Catholic Church Fourth Street, S.E. Washington, D.C. 20032

January 1968 - June 1970

I did secretarial work for the pastor and the priests, as well as served on the Board of the Youth Council of the Archidociese for a period of two (2) years.

The Commission for Racial Justice 1330 Massachusetts Avenue, N.W. Washington, D.C. 20009 October 1972 - April 1973

Along with two (2) other individuals, I developed a Youth Project for the Metropolitan area to send children from ages of seven (7) to eighteen (18) years old to a camp in Greensbora, North Carolina, with the older youths going to educational institutions in Durham and Charlotte. This project was the first citywide attempt to send children to camp with funds solicited from the Black Business Community, expressed.

Pictrict of Columbia Teachers College Student Government Recruitment Program 1100 Harvard Street, N.W. Washington, D.C. 20001 January 1973 - March 1973

I constructed a project which involved goint to every high school in the area to pre-educate high school students, es-

Digitized by the Internet Archive in 2025 with funding from Digitization funded by a generous grant from the National Endowment for the Humanities. pecially those entering college for the first time about the maintaining and the survival of the "Black" college and the opportunities opened to them in fields which would allow them to utilize all of their creative abilities.

PAID WORK EXPERIENCE:

Clerk - Cashier MacDonald's Restaurants Coral Hills, Maryland 20027 May 1971 - August 1971

Law Librarian Technician and Researcher American University Law Library Massachusetts & Nebraska Avenues, N.W. Washington, D.C. 20016
September 1971 - August 1972

Law Librarian Technician and Researcher Antioch School of Law Library 1624 Crescent Place, N.W. Washington, D.C. 20009
January 1973 - June 1973

Monbasa Duka Gift Boutique 6424 Central Avenue Seat Pleasant, Maryland 20027 March 1972 - July 1974

This gift boutique was partially owned by two (2) other individuals and myself. I devoted myself to it at first on a part time basis until September 26, 1973, then I became fully involved in the developmental procedure of the store. My job description would entail the following: general bookkeeping, secretarial work and responsibilities; marketing research along with gemology research, plus retail salesmenship; development and maintenance of a profound advertising package for the shop; the handling of the public relations; craftsmenship and designing of certain pieces of jewelry, and the most important factor of all the development of a good and strong clientele.

AWARDS and HONORS: Admittence to the Patronal Junior Honor Scolety in 1966 - to - 1967

Honor Student from 1965 to 1970

Received Scholarship to Hampton Institute
for Pre-college Program in June 1970

Received Partial Scholarship to Canisius College in June 1970

REFERENCES: Mr. & Mrs. Steve Farrow 1909 19th Street, N.W.

Washington, D.C. 20009

Positions-Occupations: Owners- Community Travels

2412 18th Street, N.W. Washington, D.C. 20009

Years Known: Four and a half years

Reverend William N. Boyer 5625 8th Street, N.W. Washington, D.C. 20011

Positions-Occupations: Minister

Years Known: Two Years

Mr. & Mrs. Leo Francis Brown 2504 Fort Drive Suitland, Maryland 20023

Positions-Occupations: Owners- The Powder Box Hair Salon

Fourteenth & U Streets, N.W.

Washington, D.C.

Years Known: Twenty years

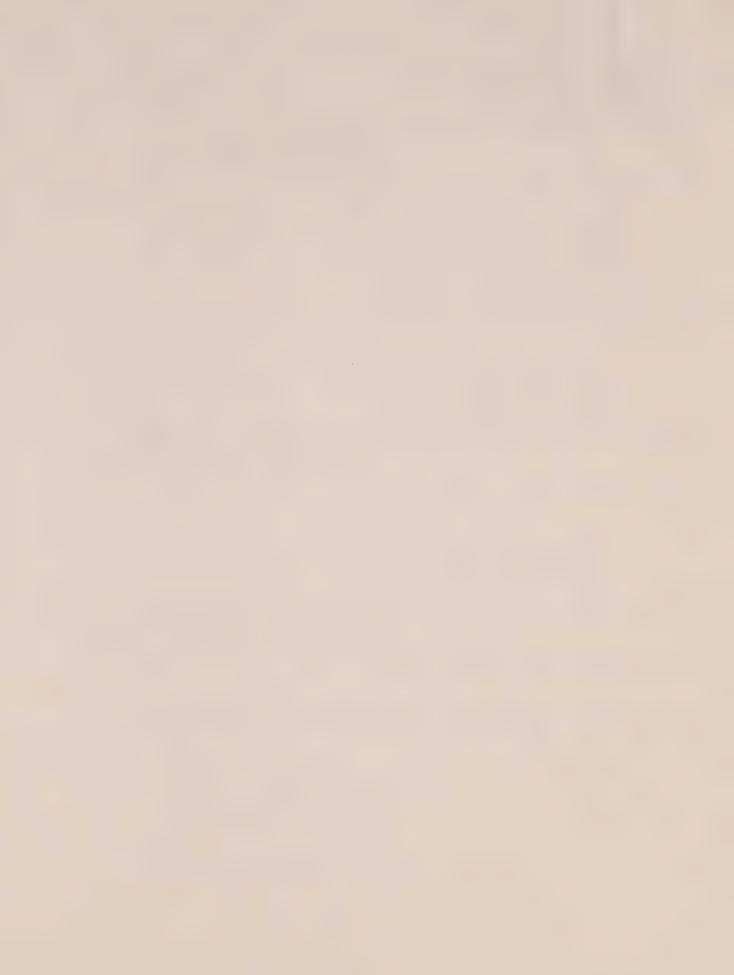
Mr. John L. Wardlaw 4044 Gault Place, N.E. Washington, D.C. 20019

Positions-Occupation: Owner- Monbasa Duka Gift Boutique
6424 Central Avenue
Seat Pleasant, Maryland 20027

Years Known: Four and half years'

All of these individuals are quite knowledgeable about my skills and abilities.

Respectf: Immitted,

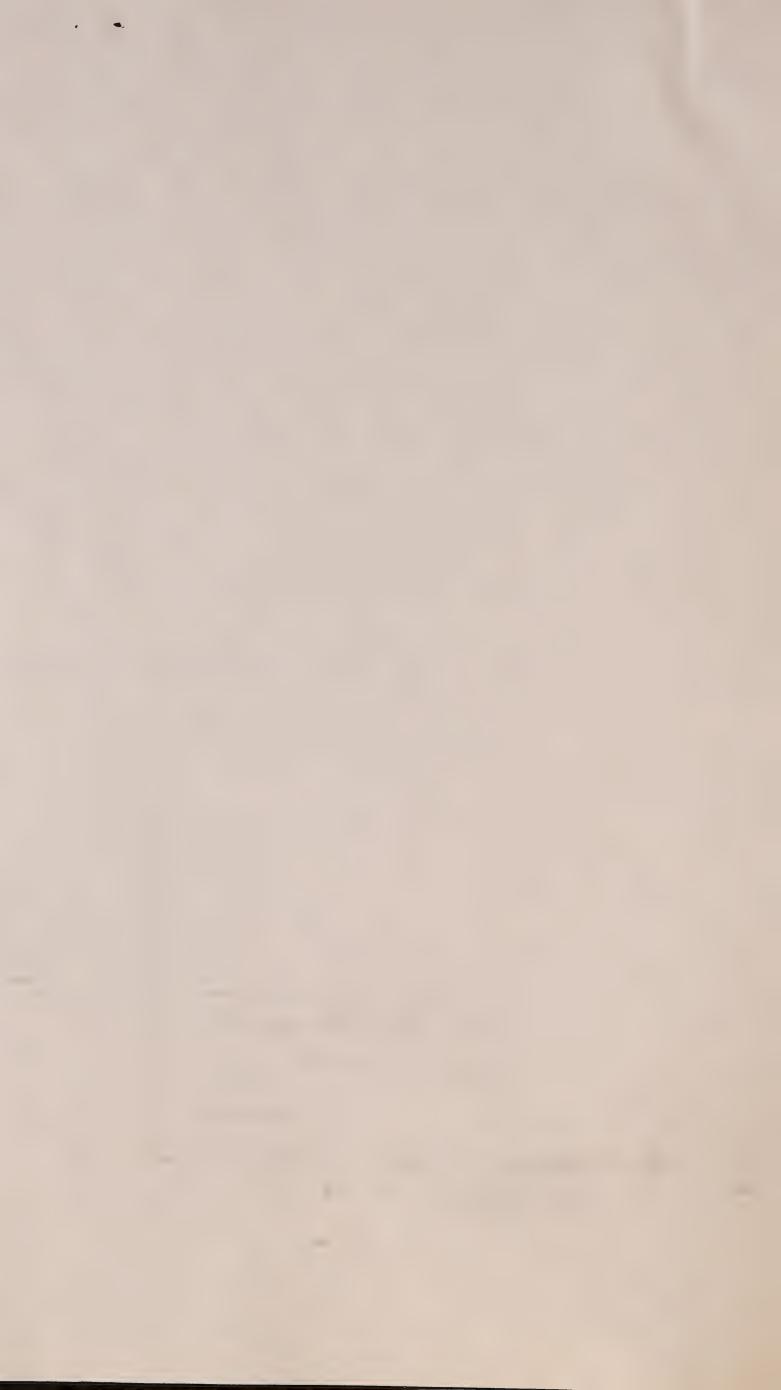


STANDARD FORM 171

PERSONAL QUALIFICATIONS STATEMENT

Office of Management and Tricet
Approved | 50-RO387

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A. Kind of position (10b) you are filing announcement)	ember	B. Announcement No.	DO NO FOR US			N THI			
C. Options for which you wish to be considered (if listed in announcement)				Material		Entered	Regist	er:	
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301)868-9575			Form Reviewed:						- SE
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9. Birth date (Month, day, year)	10. Social Security	Account Number		-		Bein Inve	9		ó
1112153		2 10870	Initials and Date			gate	. 1		
11. If you have ever been employed by the last classification series, grade, and job	Federal Governmen	t as a civilian, give your	THIS SPACE FO	R LISE C	F ADDO	INTINI	OF	ICER C	NILV
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Dates of service in that grade From To							1		
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not affect your consideration —1 to 4 mont	ths?	Any place in the U	nited States.	18. Are	you wil	ling to tr	avel?	(Check	one)
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B. Have you ever been discharged from to honorable by a Discharge Review	the are a referen		•			dischar /		U	
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Do you claim 2-point preference bas		137 7						> 4	
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If "Yes," you will be required to furn D. Do you claim 10 point preference?.	ish						٠,	291	iled for
If "Yes," you will be required to furn	isb				. "			201	illed for



PLEASE BE SURE TO READ ATTACHED INSTRUCTIONS BEFORE COMPLETING ITEM 20 20. EXPERIENCE (Start with your PRESENT position and work back. Account for periods of unemployment in separate blocks in order.) Y Yes No No Exact title of position If Federal service, civilian or military Dates of employment (month, year) To PRESENT TIME 7 74 A SSISTANT WORKET

Avg. hrs. Place of employment Number and kind of employees supervised grade From 3/72 Kand of business or organization (manufacturing, accounting, insurance, Place of employment City: Seat Pleasant Salary or earnings Starting \$ per Name of employer (firm, prganization, etc.) and address (including ZIP Code, if known)

Non basa Dulka Gift Barrque

6424 Contral Avella. 20027

- VICOT PICASANT, Clid. 20027 State: Md. Name of immediate supervisor L. Wardlaki Area Code and phone No. if known 301) 350-0108 underwent financial difficulties Reason for wanting to leave The Store L

Description of duties, responsibilities, and accomplishments Toxolved in the developmental procedure of the following:

general bookkeeping to secretarial work; marketing teacher along
with genelogo research, petail sale amenancy; maintaining a pro
found advertising paciface; handled all public telations,

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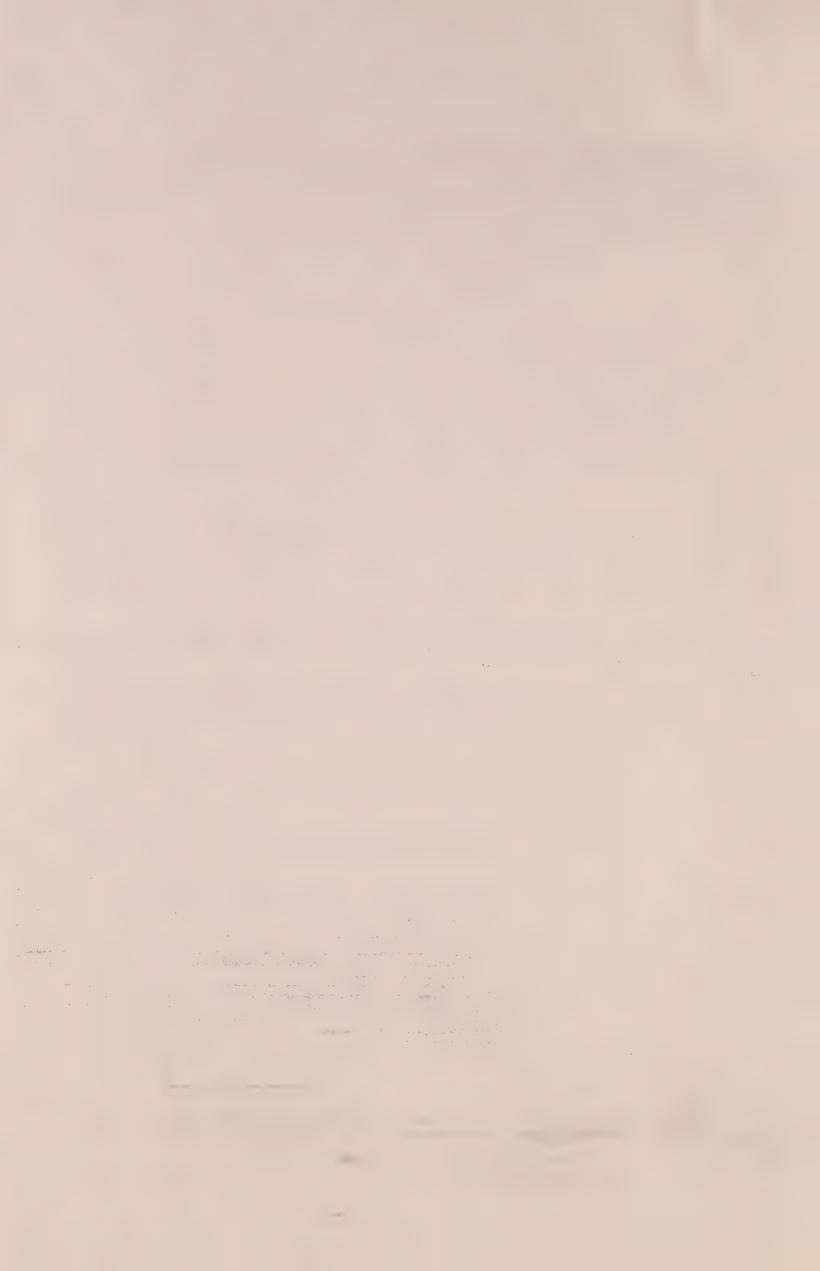
of all the development of a good, atobig clientele For agency use (skill codes, etc.) Resea Exact title of position (If Federal service, civilian or military Dates of employment (month, year) From 1173 grade To 16/73 Lawlibration lechnician Kind of business or organization Number and kind of employees supervised Salary or earnings of ant-time.
Starting \$ 8500 per MIK Avg. hrs. per week Place of employment City: 1255. (manufacturing, accounting, insurance, est.) Final \$ 9600 per kJK 26

Name of immediate supervisor

GEOVER Strate

Area Code and phone No. if known 320 2155-7500 State: DC all Name of employer (firm, organization, etc.) and address (including ZIP Code, if known) Throch School of Law Library 1624 Crascent Place. N.W. D.C. 20009 Reason for leaving Tomoron John to go into husiness PoH-time, Basic cataloging of 1961ary cards, books, papers treatises etc; tescarch for cardaloguing material; did research of legisl for 1. He secretarial responsibility Libration, For agency use (skill codes, etc.) If Federal service, civilian or military Exact title of position Dates of employment (month, year) Technician & Kesesicher From 9/7/ Avg. hrs. Place of employment per week City: 1250. Kind of business or organization Number and kind of employees supervised Salary or carnings per Year fmanufacturing, accounting, insurance, Starting \$ 5960 have Library State: D. C Final \$ 6150 Name of employer (firm, organization, etc.) and address findluding ZIP Code, if known)
Washington College of Law Library
American University
(1255 & M. 15". Aves, M. 14) DC. 20016 Name of immediate supervisor Schade Code and phone No. if known 202 of duties, responsibilities, and accomplishments act our segec; 33 St Anlinch, and best condition 2009 /292/ 2000 Vision T

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ATTACH SUPPLEMENTAL SHEETS OR FORMS HERE • ANSWER ALL QUESTIONS CORRECTLY AND FULLY

	21 A. Special qualifications and skills (skills with machines speaking and publications experience; membership in pro	fessional or sci	entific societi	es; etc.)	-		_		<u> </u>				
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	registered nurse, lawyer, radio operator, C.P.A., etc.)		(/	ificate									
		<u> </u>	•					;	65 60				
	22. A. Did you graduate from high school, or will you graduate within the next nine months?			ation (city an				ended					
	YES MONTH/YEAR NO HICHEST GRADE COMPLETE	147	G A	7., N.	1., h	lash	ing	ton, I	o.c 20	0001			
	C. Name and location (city, State, and ZIP Code if known) or university. (If you expect to graduate within 9 m			ettended	Years Co		No. of	credits com					
	MONTH and year you expect degree.) Hampton Institute Hampton b	23368	6/70	8/10	Day	Night	hours 12	hour	B.A.,	ис.)			
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1	Anstony Chemista												
	F. Major field of study at highest level of college work			1,									
	G. Other schools or training (for example, trade, vocational,			Give for eac	h the name	and loca	ation (city	, State, and	l ZIP Code i	f known) of			
	school, dates attended, subjects studied, number of class					•	_		No	shle			
V	District of Columbia Teach	ers follo	ega 8,	172-31	73 - 8	Bros	っけっち	eohrs	- Cin'	degree			
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	23. HONORS, AWARDS, AND FELLOWSHIPS	24. LANGU	AGES OT	HER THAN	ENGLISH								
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	25. REFERENCES. List three persons who are NOT related				dge of you	r formatiff w	cil sano	l fitness fo	the position	on for w!			
	you are applying. Do not repeat names of supervisors	listed u		PARIENCE.	P TONAL .		the shift is seen to work when	-					
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1 .	(A) The name of the emperication? (B) The direct of the content of the engineering to the engineering of the organization at the time of the engineering.	
29.	To insure that you are not placed in a position which might any or your health, or which might be a limited to you or to others, we need information about the following: Do you have, or have you had, hearth storage, andervous breakdown, epilepsy, suberculosis, or diabetes?	
	If your answer is "Yes," concerning any one of these, identify what is one(s) and give desails in Item 37.	
	Within the last five years have you been fired from any joo for any season?. Within the last five years have you quit a job after being notified that you would be fired?	/
	If your answer to 30 or 31 above is "Yes," give details in Item 37. Show the name and address (including ZIP Code) of employer, approximate date, and reasons in each case. This information should agree with your answers in Item 20, EXPERIENCE.	
32.	Have you ever been convicted of an offense against the law or forfeited collateral, or are you now under charges for any offense against the law? (You may omit: (1) traffic violations for which you paid a fine of \$30.00 or less; and (2) any offense committed before your 21st birthday which was finally adjudicated in a juvenile court or under a Youth Offender law.).	V
	While in the military service were you ever convicted by general court-martial?. If your answer to 32 or 33 is "Yes," give details in Item 37. Show for each offense: (1) date; (2) charge; (3) place; (4) court; and (5) action taken.	
2 /		
	Does the United States Government employ in a civilian capacity or as a member of the Armed Forces any relative of yours (by blood or marriage)? (See Items 34 and 35 in the attached instruction sheet.)	1
	Do you live with, or within the past 12 months have you lived with, any of these relatives who are employed in a civilian capacity?	SECTION AND AND AND ADDRESS OF THE PARTY OF
	ment, agency, or branch of the Armed Porce: If your answer to 35 is "Yes," also give the kind of appointment held by the relative(s) you live with or have lived with within the past 12 months.	
36.	Do you receive or do you have a pending application for retirement or retainer pay, pension, or other compensation based upon military, Federal civilian, or District of Columbia Government service? If your answer is "Yes," give details in Item 37.	V
Yo:	ur Statement cannot be processed until you have answered all questions, including Items 26 through 36 above. Be sure you have placed an "X" to the left or rker () above, either in the "Yes" or the "No" column	f EVERY
37.	Space for detailed answers. Indicate Item number to which answers apply.	
Item	1 No.	
ろり	Bethe Jean Washington - Mother	
	17104 Dundas Burt J	
	Clinton, Margland 20135	
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	Us tosts senice - Usin Tost Office	
	There lives with her for post 4 months	
	L'have liveer with her for past 4 months	
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If e	nore space is required, use full sheets of paper approximately the same size as this page. Write on EACH sheet your name, birth date, and announces tition title. Attach all sheets to this Statement at the top of Page 3.	ment or
	ATTENTION - THIS STATEMENT MUST BE SIGNED	
W	Read the following paragraph carefully before signing this Statement false answer to any question in this Statement may be grounds for not employing you, or for dismissing you after york, and may be punishable by fine or imprisonment (U.S. Code, Title 18, Sec. 1001). All statements are subject to inveduding a check of your fingerprints, police records, and former employers. All the information you give will be cons	istigation, Idored in
re	eviewing your Statement and is subject to investigation. A faise answer to items 27 or 28 could deprive you of your ri- nuity when you reach retirement age in addition to the penalties described above.	ght to an

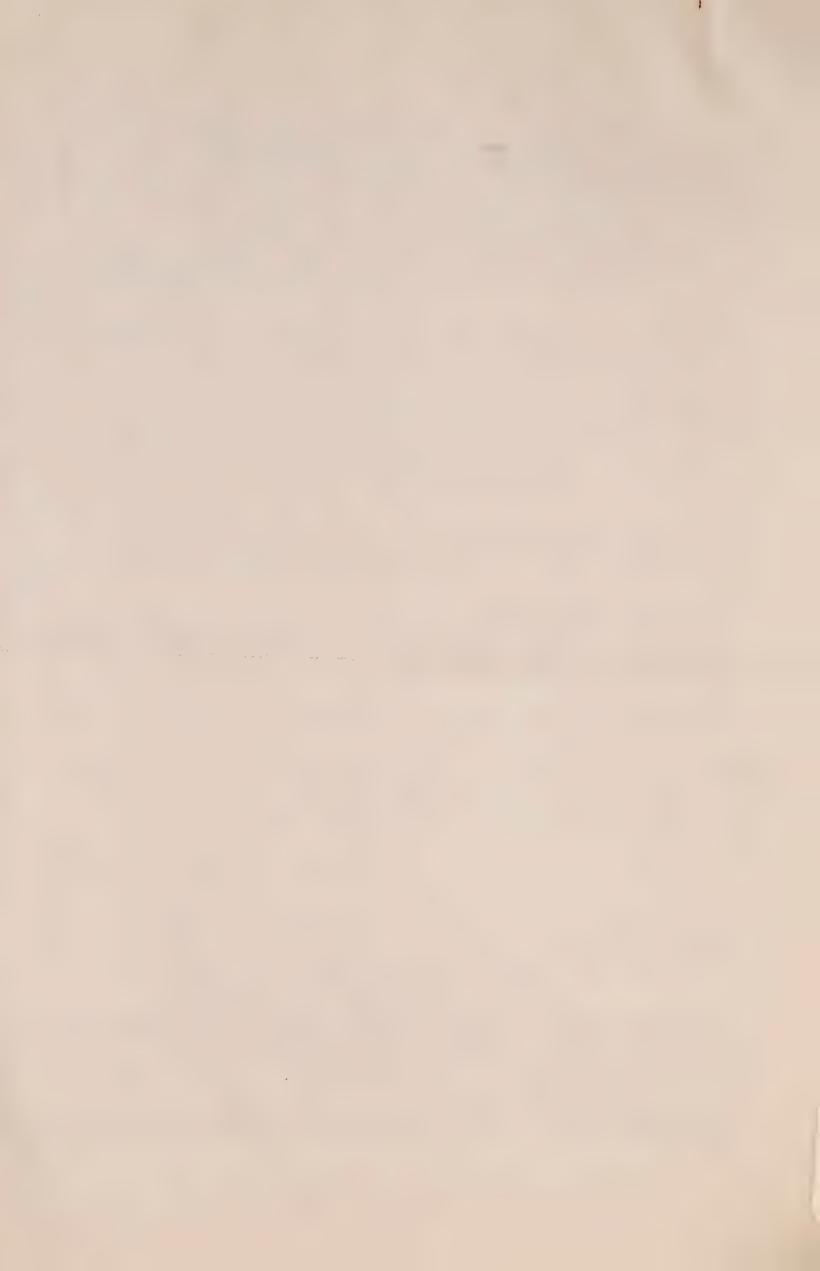
SIGNATURE (Sign in ink)

DATE SIGNED

GPO c48-16-81484-2

I CERTIFY that all of the statements made in this Statement are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. Page 4

CERTIFICATION



-en ambleyment

SANDRA J. GREENE 200 Rhode Island Avenue, N.E. Apartment #401 Washington, D.C. 20002 202/332-7605

Personal Data: Age: 29 Height: 5'3" Weight: 125 Marital Status: Single

Occupational Goal: Research Assistant

Education: College

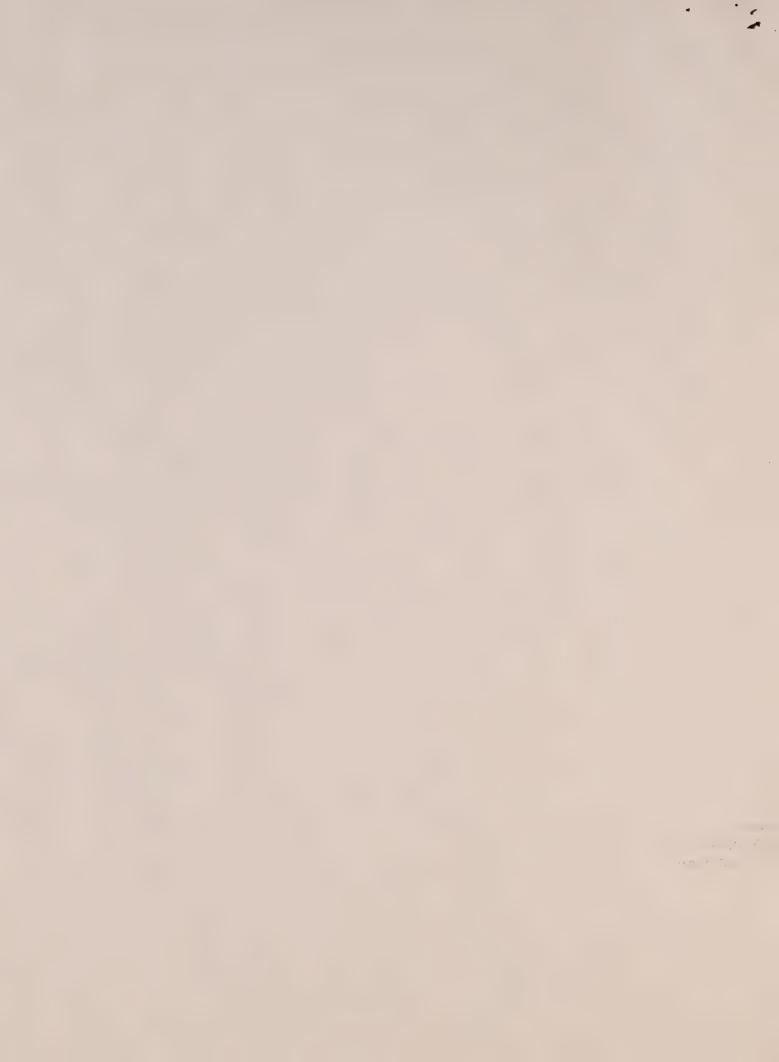
Trinity College, Washington, D.C. Master of Arts in Teaching, December, 1974; Majors -History & Social Studies

D.C. Teachers College, Washington, D.C. 6/70-6/72; Professional Graduate In-Service Credits

Parsons College, Fairfield, Iowa B.A., August, 1968; Major - Spanish

4. Howard University, Washington, D.C. 1962-1966, transferred to Parsons College, 6/67.

Graduaté Courses and Professional In-Service Courses: Educational Psychology Black History Seminar Methods & Materials of Teaching Physical Ed. - Elementary Education Urban Dialectology Sociology of Urban Youth Seminar of Modern Political Thought Observation/Student Teaching Secondary Level Introduction to Teaching in an Urban Setting Curriculum/Methods of Teaching History & Social Studies -- Secondary Level Politics and the Mass Media Cyclical Theories of History Community Treatment Modalities Educational Field Research Urban Skills Institute Structure of Arithmetic Teaching Mathematics in the Elementary School Principles of Elementary Education Psychology of Adult Learning



Honors:

AFL-CIO Brotherhood of Sleeping Car Porters College Scholarship

Parsons College Tuition Scholarship

Parsons College Deans List

Federal Government Sponsored Fellowship - Urban Skills Institute - D.C. Teachers College

Extra-Curricular Activity:

Howard University

History Club

Sociology-Anthropology Club

Ass'n of Women Students

Parsons College

Ass'n of Women Students

Chapel Choir

Foreign Language Club

Student Chairman: Dr. Martin L. King

Memorial Scholarship Fund &

Clothing Drive

Chorale

Parsons Players

Employment:	
10/73-12/74	National Association of Educational Broadcasters, 1346 Conn. Ave., NW,
	Washington, D.C Receptionist
8/73-10/73	Sheraton-Park Hotel, 2660 Woodley Rd., N.W., Washington, D.C
	Guest Service Agent
6/73-8/73	Trinity College Summer Middle School, Michigan & Franklin, NE,
	Washington, D.C Recreational Group Leader
1/73-8/73	Alumnae Ass'n of Trinity College, Michigan & Franklin, N.E.,
	Washington, D.C Secretary
1/70-12/72	D.C. Public Schools, 415 12th St., N.W., Washington, D.C
	Secondary & Elementary Per Diem Substitute Teacher
6/70-9/71	Lane Bryant, Washington, D.C Credit Authorizer, part-time
7/69-6/70	Woodward & Lothrop, Washington, D.C Management Trainee in
	Personnel, and full and part-time Service Manager
11/68-7/69	- Saks 5th Avenue, New York and Chevy Chase, Md Management Trainee, -
	Service Manager, and Assistant Department Manager
9/67-8/68	Parsons College, Fairfield, Iowa - Assistant in Modern Languages,
	part-time; Dormitory Counselor/Tutor

References will be furnished upon request.

Special Skills:

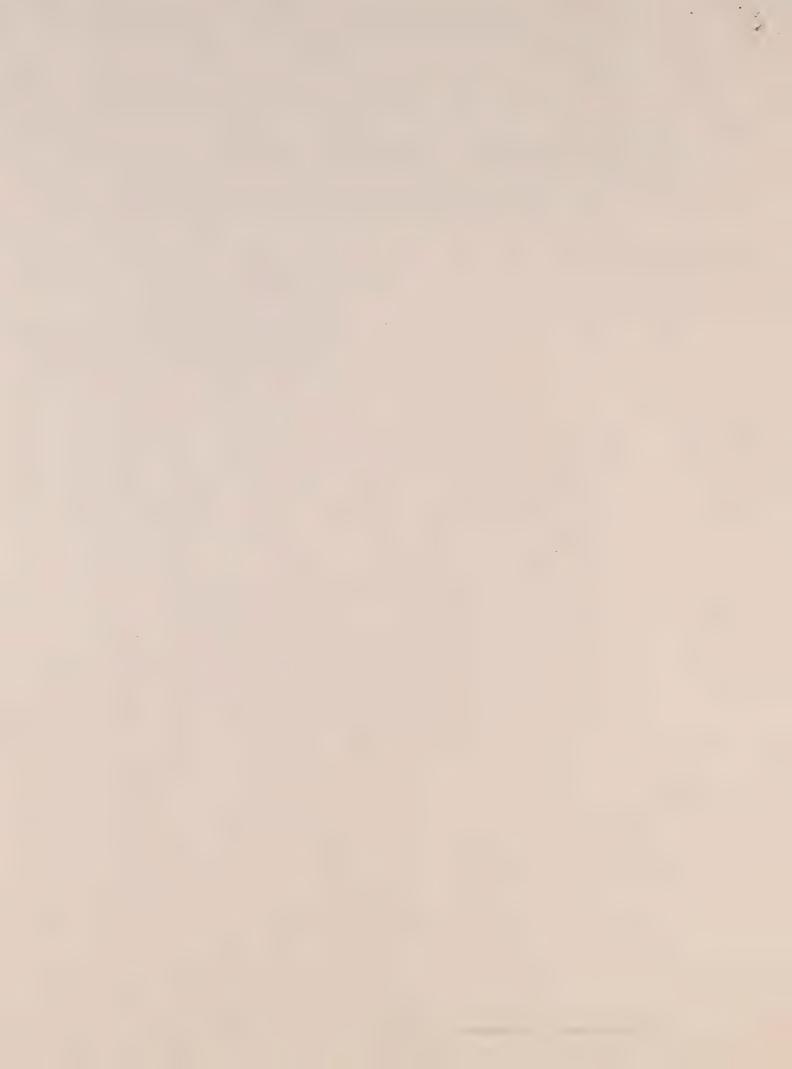
Typing: 40 wpm

Personnel Interviewer

Petail Credit & Accounts Payable Skills

& Monitorhoard Operator

Beciality Shop Window Display





December 13, 1974

To Whom It May Concern:

I am pleased to recommend Sandra J. Greene. She is a conscientious worker who tries in every way to be constructive and helpful. She has handled a position that involves routine with spirit and imagination.

Sincerely,

James Minn

James A. Fellows Executive Director

JAF: nob

	*



December 13, 1974

To Whom It May Concern:

I am pleased to recommend for your consideration, Ms. Sandra Greene.

Sandra has worked for the NAEB since October 15, 1973 as receptionist and switchboard operator--a job she has handled competently and conscientiously.

Her typing and receptionist activities are only part of her qualifications, which include poise, friendliness, loyalty, and warmth. She handles people well on the phone or in person and is an industrious worker.

While working for us, Sandra has continued her graduate work and will be receiving her Masters of Arts degree at the end of this month; consequently, she is qualified for professional work, though the reason for leaving here is merely that economizing requirements have eliminated her position.

Sandra is ready to move up to enlarged responsibilities and I believe she will do well if given the opportunity.

Sincerely,

William G. Harley

President

WGH: nob



NATIONAL ASSOCIATION OF EDUCATIONAL BROADCASTERS

1346 CONNECTICUT AVENUE • WASHINGTON, D. C. 20036

OFFICE OF THE TREASURER

December 12, 1974

To Whom It May Concern:

Due to economic circumstances which are currently being felt the hardest by non-profit associations such as NAEB, we have been forced to reduce our staff. This is the only reason which has caused the termination of employment of Ms. Sandra J. Greene.

Ms. Greene has been with NAEB since October 15, 1973. During that time she has served as our receptionist in an admirable manner, efficiently, and above all amicably. It is not an easy assignment to be a good receptionist. The image she set for visitors to our headquarters was an excellent one.

In addition to her receptionist duties she was called on to fulfill a myriad of assignments including typing, filing, answering letters of inquiry concerning memberships, and general assistance to everyone on the staff.

through in every assignment she undertakes; she will be a credit to her next employer as she was with NAEB.

Please call me if you desire further information.

Thank you.

Respectfully,

Million John

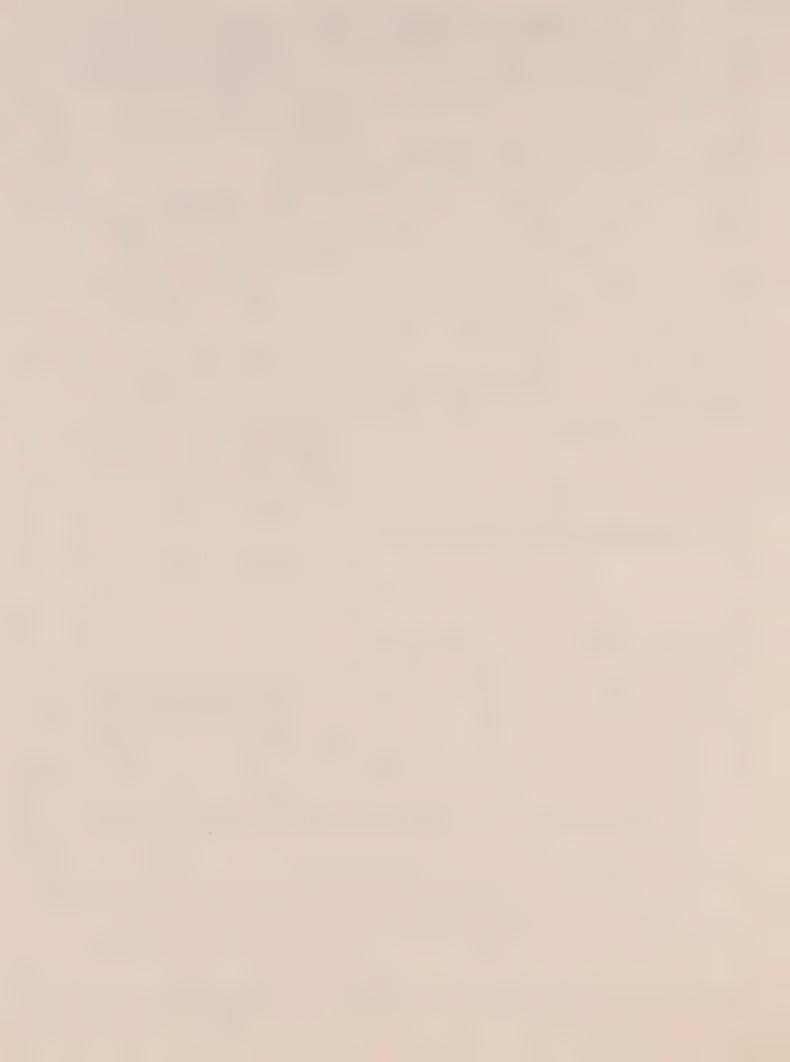


STANDARD FORM 171

PERSONAL QUALIFICATIONS STATEMENT

Office of Management and Budget Approved 50-RO387

1A. Kind of position (job) you are filing for (or title of B. Announcement No.				_				
			N THIS BLOCK ING OFFICE ONLY					
C. Options for which you wish to be considered (if listed in announcement)	101 00	Material	Entered Register:	7				
or opinion to the same year and to be considered by the same in a	Appor.	Submitted	Linered Register.					
D. Primary place(s) you wish to be employed	Nonappor.	Returned		≥				
	Notations:	IL Retained		ANNOUNCEMENT NO				
2. Home phone (including Area Code) 3. Office phone (including Area Code)	1100010113			25				
3. Once phone (meaning trea code) 3. Once phone (meaning trea code) 3. Once phone (meaning trea code)	Form Reviewed:			ACE				
A Name of the Control (Notice) of the Control of th				ME				
4. Name (Last) (First) (Middle) (Maiden, if any) Mr. Miss Mrs. and Address (Number, Street, City, State and ZIP Code)	Form Approved:	Facod	Profession Aug.	4				
· ·	Option	Grade Earned Rating	Preference Rating	NO				
GREENE SHRIDRY JANE			5 points (Tent.)					
SOO KHODE ISAN GUND HOLL			(Tent.)					
WHSHINGTON, O.C. LUCKER.			10 Points					
5. Legal or voting residence (State)			Comp.Dis.					
			Other					
6. Height without shoes 7. Weight Feet			Other 10 Points	/1S				
5 Feet 3 Inches				TATEMENT				
8. Birthplace (City and State, or foreign country)			Disal.	ME				
				H				
9. Birth date (Month, day, year) 10. Social Security Account Number			Being Investi-	NO				
2/5/45 (66 38 6142)	Initials and Date		gated					
11. If you have ever been employed by the Federal Government as a civilian, give your								
last classification series, grade, and job title.			DINTING OFFICER					
			gh proof that the sep er proof as required.	aration was				
Dates of service in that grade MM SAILHT SHOP SALES (Scannille)	5-Pt.	10-Pt. Comp. Di	sab. 10-Pt. O	ther				
Dates of service in that grade MA Sair HI SHOW SHOW		·						
From 3/12 To 10/72	Signature and Title							
12. If you are currently on a list of eligibles for appointment to a Federal position, give								
the name of the announcement, the name of the office maintaining the list, the date on your notice of rating, and your rating.	Agency		Date					
N/19								
70,771	Refer for medical action							
13. Lowest pay or grade you will accept 14. When will you be								
PAY GRADE available?								
\$/O. Let e per VI OR /PINEDIPTELY								
15. Will you accept temporary employment for: YES NO 16. Where will you accept a	job? YES NO	17. Will you a	ccept less than full ti	me work?				
(Acceptance or refusal of1 month or less? Washington, D.C.	X	(Less than 40 h	ours per week) 🔲 Ye	s 🛛 No				
temporary employment willAny place in the Un not affect your consideration1 to 4 months?Any place in the Un	nited States.	18. Are you wi	lling to travel? (Check	one)				
for other appointments.)4 to 12 months? Outside of the Unite	ed States.		NO SOME	OFTEN				
Only in (specify):				LX.L				
19. VETERAN PREFERENCE. Answer all parts. If a part does not apply to you, answer "I	No.''			Yes No				
A. Have you ever served on active duty in the United States military service? (Exclude	e tours of active duty for	training as a reser	rvist or Guardsman.)	X				
B. Have you ever been discharged from the armed services under other than honorable								
to honorable by a Discharge Review Board or similar authority.)				X.				
If "Yes," give det.sils in Item 37. C. Do you claim 5-point preference based on active duty in the armed forces?				X				
If "Yes," you will be required to furnish records to support your claim at the time you are	appointed.			X				
D. Do you claim 10-point preference?				called for				
in that form TYPE: Compensable disability	Disability	Wife	Widow	Mother				
	All Control II							
E. List Dates, Branch, and Serial or Service Number of All Active Service (Enter "N/2	i ij not applicable)							
From N/H To N/H Brand	ch of Service	Se	rial or Service Number	r				
"/"								



PLEASE BE SURE TO READ ATTACHED INSTRUCTIONS BEFORE COMPLETING ITEM 20 20. EXPERIENCE (Start with your PRESENT position and work back Account for periods of unemployment in segarate blocks in order.) May inquiry be made of your present employer regarding your character, qualifications, and record of employment?. (A "No" will not affect your consideration for employment opportunities except for HEARING EXAMINER positions.) No Dates of employment (month, year) Exact title of position If Federal service, civilian or military To PRESENT TIME 12 KECEPTIONIST From /c/73 Salary or earnings Place of employment Number and kind of employees Avg. hrs. Kind of business or organization (manufacturing, accounting, insurance, etc.) jele Original krott i or S City: WASH., DC supervised Starting \$ 7,000 per week Present \$ 81.39 7.5 State SOCIE14 Name of employer (firm, organization, etc.) and address (including ZIP Code, of known) NATIONAL HISSOCIATION F LISTER TROUBLE CONTROL OF LISTER TROUBLES 1 1346 CONN. Noc. No. 12144, 20. 20036 Name of immediate supervisor LE BURNETH CHUNCHE CRUMENS ITES LLILLIAM SICKLES-TREASURER Area Code and phone No. if known 20 SUITE #1101 Reason for wanting to leave REDUPTION IN. LOKUL Description of duties, responsibilities, and accomplishments ANGILEK. 11401.0 IRM OSPIEN THEM: KEY OFERHTOR, FOR CONGRESSIONAL RECORD FOR ECC + EDUCATIONAL TO LECONOMIC BILL IN CONGRES For agency use (skill codes, etc.) Dates of employment (month, year) Exact title of position If Federal service, civilian or military grade From (1-1-2 To 10 17 2 AVIEST SERVICE HOLTA Number and kind of employees Salary or earnings Avg. hrs. Place of employment Kind of business or organization Starting \$ 150 per week City: (HUH I) (1) supervised (manufacturing, accounting, insurance, per 1. h erc.) PORTUR 11610 40 Final \$ 130 State: HOICI per with Name of employer (firm, organization, etc.) and address (including ZIP Cede, if known) Name of immediate supervisor SHERMION THAN HOLEL Area Code and phone No if known MOTH SHILL HIGHER PSIAMAC Description of duties, responsibilities, and accomplishments CHSTORICK - HOROURTS ACCOUNTS For agency use (skill codes, etc.) If Federal service, civilian or military Dates of employment (month, year) Exact title of position grade From GROWN LEMBER ECREHTICK AL Number and kind of employees Kind of business or organization Place of employment Salary or earnings Avg. hrs. per week supervised (manufacturing, accounting, insurance, Starting \$ 360 per 6 WKS City: WASH, DC 5 AIDES Final \$ 36.0 per 6 WKS Name of employer (firm, organization, etc.) and address (including ZIP Code, if known) TRINITY COLLEGE SCHMITTE WILDER SCHEEL Name of immediate supervisor MRS, HORTERSE FITZGERALD MICHIGIA HAID TRIANTLING NE Area Code and phone No. if known WHAMINGTON Reason for leaving SUMMER END OF PROGRAM Description of duties, responsibilities, and accomplishments WERUSED 35 The GRANCES - CRAFTS Y GAINE IRIPS

For agency use (skill codes, etc.)



ATTACH SUPPLEMENTAL SHEETS OR FORMS HERE • ANSWER ALL QUESTIONS CORRECTLY AND FULLY

21 A. Special qualifications and skills (skills with machines, speaking and publications experience; membership in proj	patents or in fessional or sci	ventions, you entific societi	es; etc.)	ans publication	licatu L'A	ons (do no	L' P	copie	s unless	requested); you	r public
PBX4 MCRITORBOARD; RECORDER	(; Bur	RougHS	3000	TYPI	N.6,	; RETI	71L C	KE1	DIT O	11008	· · · · ·	TS.
PHABLE SKILLS												
			•									
B. Kind of License or Certificate (For example, pilot,	C. State or o	other licens	ing authority				. Year		est F			e number
registered nurse, lawyer, radio operator, C.P.A., etc.)				01		ificate	or cert	ificat		Typing	SI	minute: horthand
MASTER OF ARTS IN TERMINE	WASHINE.	TON: W	3	19	70		1975		400 pm			
22. A. Did you graduate from high school, or will you graduate within the next nine months?			tation (city a)			ast high s	chool att	ende	d			
YES MONTH/YEAR NO HIGHEST GRADE COMPLETE	2		MIG.H									
C. Name and location (city, State, and ZIP Code if known)	of college		attended			pleted	No. of	credi	ts comp	l. Type	e ot	Year of
or university. (If you expect to graduate within 9 me MONTH and year you expect degree.	nths, give	From	То	Day		Night	Semest hours	- 1	Quarte hours			degree
TRINITY COMER, WHISHINGTON, DC		9/10	14/10			748-	4 -			19119 180+ E	Į .	1914
P.C. TENCHERS COLLEGE, WISHINGTON	100	6/70	6.12	1,5	-	- 1	18	-		100	. 1 .	
PAKSONS COLLEGE, FAIRFIELD, IRLA	No. of cree	dits compl.	6/65			11	L			No. c	of crec	its compl.
D. Chief undergraduate college subjects	Semester hours	Quarter				luate colle				Seme	ırs	Quarter hours
STANISH	1.23		11/3/200						,	1 3 C		
			ENRH	110/5	(<- 1	ドコリミト	- MRY	<u>y- 3</u>	1 2, - 11	F 1 -2 (
F. Major field of study at highest level of college work						,						
G. Other schools or training for example, trade, cocational,		or husiness :	Give for eac	h the n	a me	and locat	ion (at)	Sti	te .1v.f	11P Code	ıi bn	ounl of
school, dates attended, subjects studied, number of class	room hours o	of instruction	n per week, c	ertificate	es, an	d any oth	er pertir	ent	data.			
HEWHRA UNIVERSITY, WHATHINGT	or, DC	39/62	6/60:	4 y R	- 43	TTEN	7511	9.~	. ラモ	11. 147	£ ``~	,
NO DEGREE ACQUIRED												
23. HONORS, AWARDS, AND FELLOWSHIPS	24. LANGU	JAGES OT	HER THAN	ENGLI	SH							
RECEIVED HEOTHERHOOD OF SLEEPING		anguages ar		-	eadin		Speakin			rstanding		Writing -
BYTHESONS COLLEGE TUTTON SCHOLARSHIP		X" in prope	r columns_	Excl	Good X	Fair f.x	d Good	Fair	Fxcl (Ixc	llGood Fai
BITARSONS COLLEGE DEAKS LIST	SPANISH		~					1		``		
H FEDERAL GOVI, SPOKSCHEA FELLOWING COLLEGE												
25. REFERENCES. List three persons who are NOT related you are applying. Do not repeat names of supervisors				edge of	your	qualificat	tions and	fitn	ess for	the posit	on fo	r which
FULL NAME	1		BUSINESS O Street, City, S						BUSIN	ESS OR (SCCL	PATION
	6661 Sc	RRELL	-57.			Paulline de la colonie de la Propie de la Colonie			1,1175	NATS	HNI	٥
MRS, ELOISE WHISH	PIREGIO	HU, WH	ALL CLÂND	HUCK!	TITY	LIBE	CAL	1	MARIE	FIRE	1	
1 . 1	ARTS A	BVISCRY	CENTER	•					CUL	LEGE		
ME LANCE PAR DICA	IN TEI	KCHING, 1	IN COURTH		1,11,13	TEIC U		2	001	LICHE		
The state of the s	MUHICAL	2101011	6. 17. 1.6.						10	-1-F-1C		

Page ?

1/1 101



	ANSWER ITEMS 26 THROUGH 36 BY PLACING AN "X" IN THE PROPER COLUMN	Yes	No
26.	e you a citizen of the United States?	X	
27. 28.	fore answering these questions read Items 27 and 28 in the attached instructions. e you now, or within the last ten years have you been, a member of: the Communist Party, U.S.A., or any subdivision of the Communist Party, U.S.A.? the organization that to your present knowledge seeks the overthrow of the constitutional form of government of the United States by force or other unlawful means?		X
	your answer to Item 27 or 28 is "Yes," write your answers to the following questions in Item 37 or on a separate piece of paper:) The name of the organization? (B) The dates of your membership? (C) Your understanding of the aims and purposes of the organization at time of your membership?		
29.	insure that you are not placed in a position which might impair your health, or which might be a hazard to you or to others, we need information about the following: Do you have, or have you had, heart disease, a nervous breakdown, epilepsy, tuberculosis, or diabetes?		X
	Ithin the last five years have you been fired from any job for any reason? Tithin the last five years have you quit a job after being notified that you would be fired? Your answer to 30 or 31 above is "Yes," give details in Item 37. Show the name and address (including ZIP Code) of employer, approximate date, and usons in each case. This information should agree with your answers in Item 20, EXPERIENCE.		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	ove you ever been convicted of an offense against the law or forfeited collateral, or are you now under charges for any offense against the law? Ou may omit: (1) traffic violations for which you paid a fine of \$30.00 or less; and (2) any offense committed before your 21st birthday which is finally adjudicated in a juvenile court or under a Youth Offender law.) hile in the military service were you ever convicted by general court-martial?		X
	your answer to 32 or 33 is "Yes," give details in Item 37. Show for each offense: (1) date; (2) charge; (3) place; (4) court, and (5) action taken.		
	the United States Government employ in a civilian capacity or as a member of the Armed Forces any relative of yours (by blood or marriage)? we ltems 34 and 35 in the attached instruction sheet.) by you live with, or within the past 12 months have you lived with, any of these relatives who are employed in a civilian capacity? your answer to 34 is "Yes," give in Item 37 for such relatives: (1) full name; (2) present address (including ZIP Code); (3) relativiship; (4) departing also give the kind of appointment held by the relative(s) you live with or have the within the past 12 months.		X
36.	o you receive or do you have a pending application for retirement or retainer pay, pension, or other compensation based upon military. Federal ilian, or District of Columbia Government service?	Substanti	X
Y 0 m.1	Statement cannot be processed until you have answered all questions, including Items 26 through 36 above. Be sure you have placed an "X" to the left () above, either in the "Yes" or the "No" column.	of EVE	RY
37.	ace for detailed an <mark>swers. Indicate Item number to w</mark> hich answers apply.		
Iten	io.		
	re space is required, use full sheets of paper approximately the same size as this page. Write on EACH sheet your name, birth date, and announce in title. Attach all sheets to this Statement at the top of Page 3.	ment or	
	ATTENTION — THIS STATEMENT MUST BE SIGNED Read the following paragraph carefully before signing this Statement		

A false answer to any question in this Statement may be grounds for not employing you, or for dismissing you after you begin work, and may be punishable by fine or imprisonment (U.S. Code, Title 18, Sec. 1001). All statements are subject to investigation, including a check of your fingerprints, police records, and former employers. All the information you give will be considered in reviewing your Statement and is subject to investigation. A false answer to Items 27 or 23 could deprive you of your right to an annuity when you reach retirement age in addition to the penalties described above.

CERTIFICATION

I CERTIFY that all of the statements made in this Statement are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

SIGNATURE (Sign in ink)

DATE SIGNED

Mingel 1/10



INSTRUCTIONS TO APPLICANTS WHO COMPLETE FEDERAL APPLICATION FORMS THAT CONTAIN QUESTIONS ABOUT LOYALTY

Effective November 12, 1973, questions 27 and 28 about loyalty on Standard Form 171, Personal Qualifications Statement, have been replaced by the following questions:

27. Are you now a member of the Communist Party, U.S.A., or any subdivision of the Communist Party, U.S.A.?	YES	N C
28. (a) Are you now, or within the last ten years have you been, a member of any organization, or group of persons, including but not limited to the Communist Party, U.S.A., or any subdivision of the Communist Party, U.S.A., which during the period of your membership you knew was advocating or teaching that the government of the United States or any political subdivision thereof should be overthrown or overturned by force, violence, or any unlawful means?	YES	NG
28. (b) If your answer to (a) is in the affirmative, did you, during the period of such membership, have the specific intent to further the aims of such organization or group of persons to overthrow or overturn the government of the United States or any state or any political subdivision thereof by force, violence, or any unlawful means?	YES	NO
28. (c) If your answer to 27 or 28(a) above is in the affirmative state the names of such organizations and the dates of your membership in each in item 37 or other space provided for detailed answers.	(Sc	

The above questions also replace the questions about loyalty on all other Federal application forms over which the Civil Service Commission has jurisdiction.

Until new forms are available, you will be given Standard Form 171, or other application forms over which the Civil Service Commission has jurisdiction, and which contain the old questions about loyalty. When filling out one of these forms strike the loyalty questions (put lines through them) and use the answer spaces above to answer questions 27, 28(a) and 28(b) above. The answer to question 28(c), if any, should be written in the item 37 space or in other space provided for detailed answers on the SF 171.

ATTENTION-THIS STATEMENT MUST BE SIGNED

Read the following paragraph carefully before signing this Statement.

A false answer to any question on this form may be grounds for not employing you, or for dismissing you after you begin work, and may be punishable by fine or imprisonment (U.S. Code, Title 18, Sec. 1001). All statements are subject to investigation, including a check of your fingerprints, police records, and former employers. All the information you give will be considered in reviewing your Statement and is subject to investigation. A false answer to Items 27 and 28 could deprive you of your right to an annuity when you reach retirement age in addition to the penalties described above.

Certification

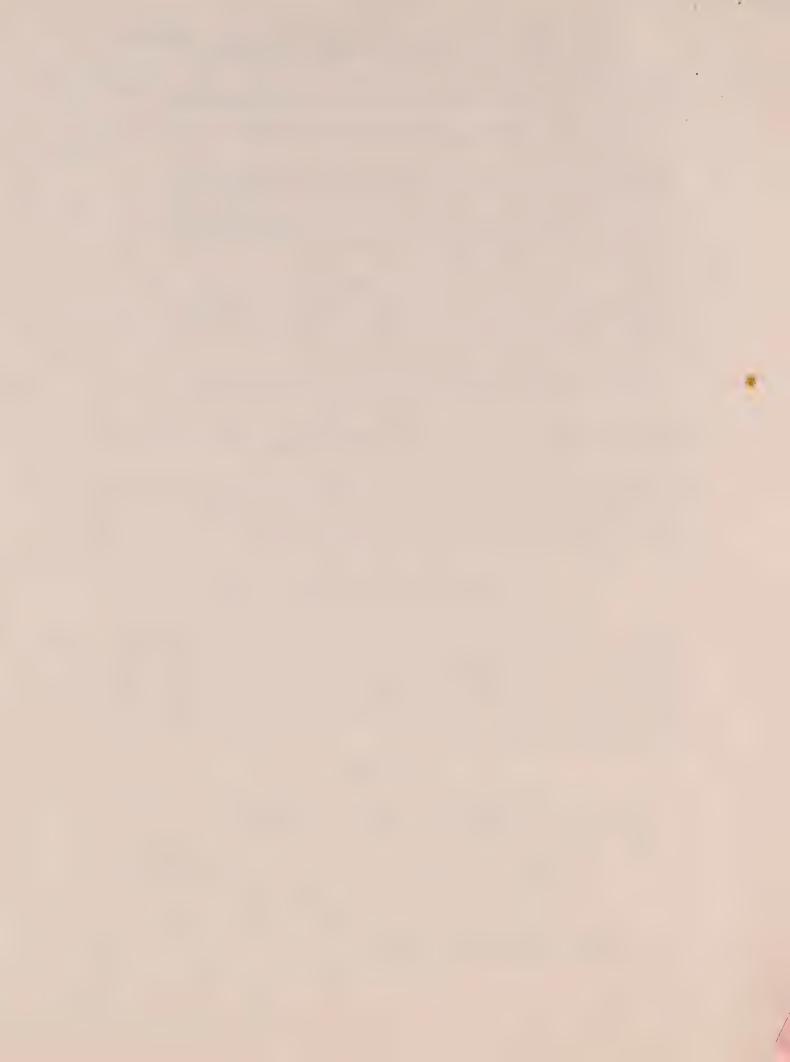
I CERTIFY that all of the statements made in this Statement are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Budia Leene SIGNATURE (Sign in ink)

DATE SIGNED

(Attach and file this form with an applicant's SF 171)

\$\text{U.S. GOVERNMENT PRINTING OFFICE: 1974-781-242/VIII-277}



Mr. Robert Williams, Acting Secretary to the Council

Julius W. Hobson, Chairperson, Education & Youth Affairs Committee

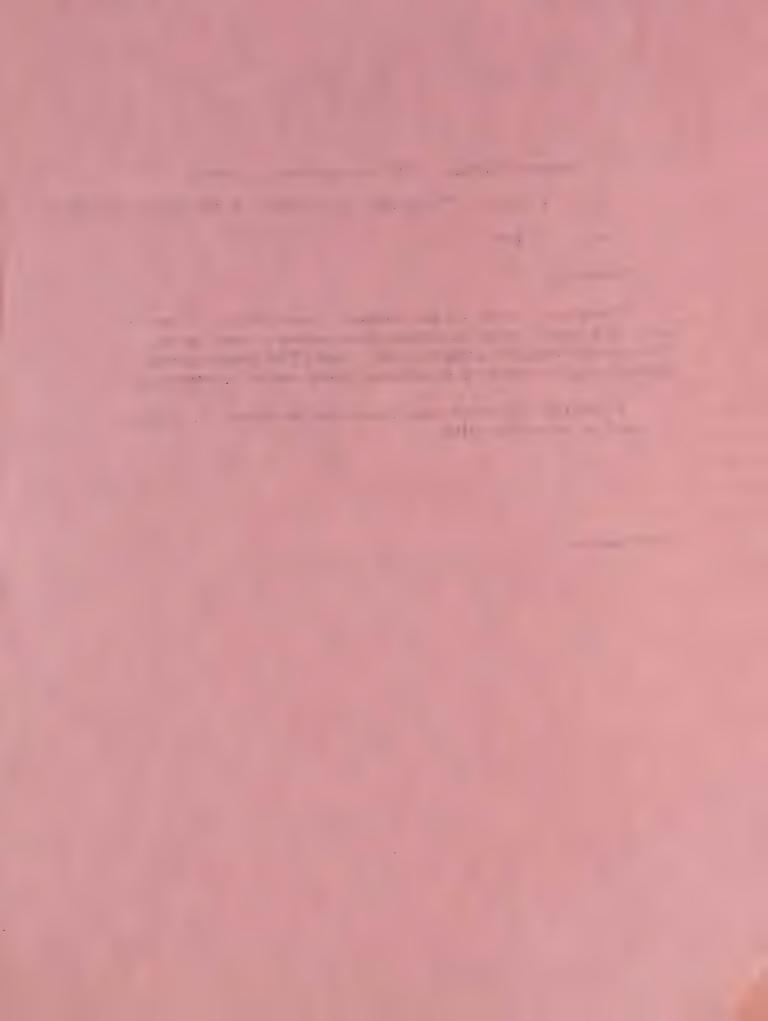
January 10, 1975

Personnel

Attached is the SF 171 for Anthony Gerald Eddins. I would very much like to have Mr. Eddins appointed to the staff of the D.C. Motor Pool and assigned to me. Since I am unable to drive my car I urgently need the assignment of a chauffeur to assist me.

I certainly appreciate your assistance in getting Mr. Eddins on board as soon as possible.

Attachment -



District of Columbia City Council Memorandum

City Hall, 14th and E Streets, N.W.

Room 507

638-2223 or Government Code 137-3806

To Mr. Robert Williams, Acting Secretary to the Council

From Julius W. Hobson, Chairperson, Education & Youth Affairs Committee

Date

January 10, 1975

Subject

Personnel

Attached is the SF 171 for Anthony Gerald Eddins. I would very much like to have Mr. Eddins appointed to the staff of the D.C. Motor Pool and assigned to me. Since I am unable to drive my car I urgently need the assignment of a chauffeur to assist me.

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Attachment -



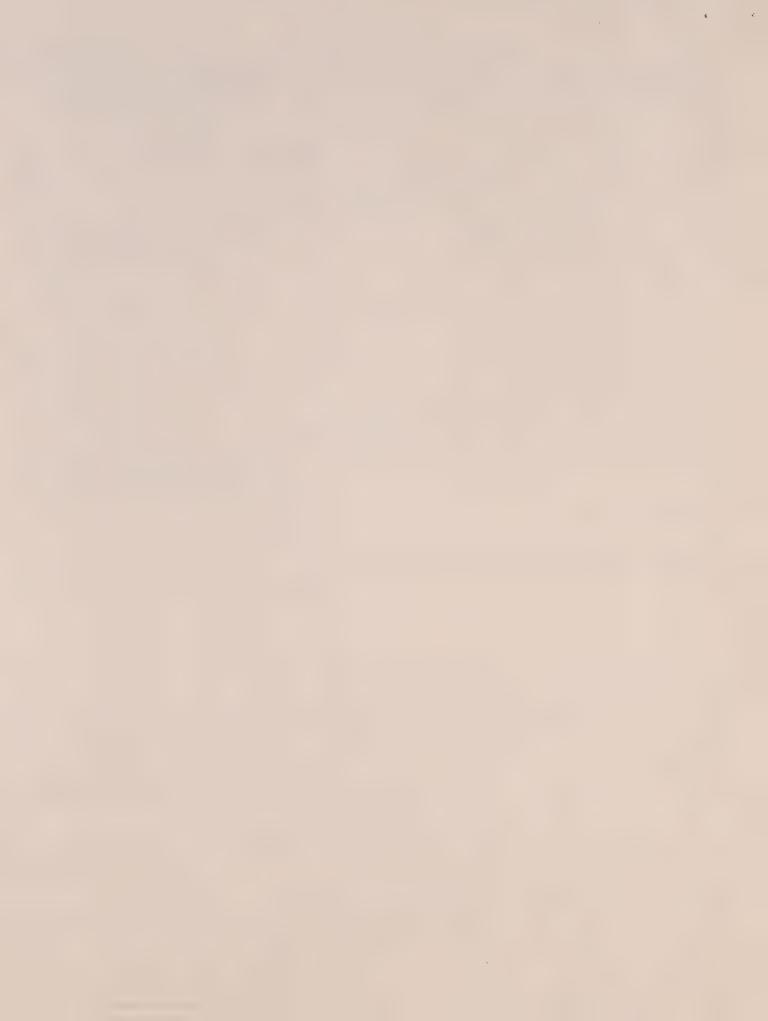
STANDARD FORM 171

PERSONAL QUALIFICATIONS STATEMENT

Office of Management and Budget Approved 50-RO387

1A. Kind of position (job) you are filing for (or title of announcement) B. Announcement No. C. Options for which you wish to be considered (if listed in announcement)	DO NOT WRITE IN THIS BLOCK FOR USE OF EXAMINING OFFICE ONLY
C. Options for which you wish to be considered (if listed in announcement)	Material Entered Register:
	Appor. Submitted
D. Primary place(s) you wish to be employed	
, ma	Notations:
DISTRICT BIEG.	Notations:
2. Home phone (including Area Code) 3. Office phone (including Area Code)	Z 0
396-3545-(207)	Notations: Notations: Preference Pref
4. Name (Last) (First) (Middle) (Maiden, if any) Mr. Miss Mrs. and Address (Number, Street, City, State and ZIP Code)	Form Approved:
and Address (Number, Street, City, State and ZIP Code)	Option Grade Earned Preference Aug. Rating C
FDAMS CAUDIS BUTHER	Option Stade Rating Freterence Rating
4207 De 14 SY 4 E	5 points
EDDINS, GERLING, Puthony 4327- Pends St. N.E. WAShington Dic 20019	. (Tent.)
	10 Points
5. Legal or voting residence (State)	Comp. Dis.
Dissipation of the state of the	
DISTRICT OF COLUMN	Other 10 Points
6. Height without shoes	
DISTRICT OF CO 16(20 6)20 6. Height without shoes 7. Weight 188	Disal.
8. Birthplace (City and State, or foreign country)	Z Z
9. Birth date (Month, day, year) 10. Social Security Account Number	Disal. Disal. Disal. Disal. Disal.
9. Birth date (Month, day, year) 10. Social Security Account Number	
OCTOBER 17, 1950 519 18 7566	Initials and Date
11. If you have ever been employed by the Federal Government as a civilian, give your	
last classification series, grade, and job title.	THIS SPACE FOR USE OF APPOINTING OFFICER ONLY
\/.\A .	Preference has been verified through proof that the separation we under honorable conditions, and other proof as required.
/\(\varphi\)	5-Pt. 10-Pt. Comp. Disab. 10-Pt. Other
Dates of service in that grade	
From To	Signature and Title
10. If you are commontly on a list of aligibles for appring to a Palaul partition of the	
12. If you are currently on a list of eligibles for appointment to a Federal position, give the name of the announcement, the name of the office maintaining the list, the date	Agency : Date
	Agency Date
the name of the announcement, the name of the office maintaining the list, the date	
the name of the announcement, the name of the office maintaining the list, the date	Agency : Date Refer for medical action
the name of the announcement, the name of the office maintaining the list, the date	
the name of the announcement, the name of the office maintaining the list, the date	
the name of the announcement, the name of the office maintaining the list, the date on your notice of rating, and your rating.	
the name of the announcement, the name of the office maintaining the list, the date on your notice of rating, and your rating. 13. Lowest pay or grade you will accept	
the name of the announcement, the name of the office maintaining the list, the date on your notice of rating, and your rating. 13. Lowest pay or grade you will accept PAY GRADE 14. When will you be available?	
the name of the announcement, the name of the office maintaining the list, the date on your notice of rating, and your rating. 13. Lowest pay or grade you will accept	
the name of the announcement, the name of the office maintaining the list, the date on your notice of rating, and your rating. 13. Lowest pay or grade you will accept PAY GRADE 14. When will you be available?	Refer for medical action
the name of the announcement, the name of the office maintaining the list, the date on your notice of rating, and your rating. 13. Lowest pay or grade you will accept PAY GRADE OR GRADE VC C 15. Will you accept temporary employment for: YES NO 16. Where will you accept	Refer for medical action
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PLEASE BE SURE TO READ ATTACHED INSTRUCTIONS ENGRE COMPLETING ITEM 20

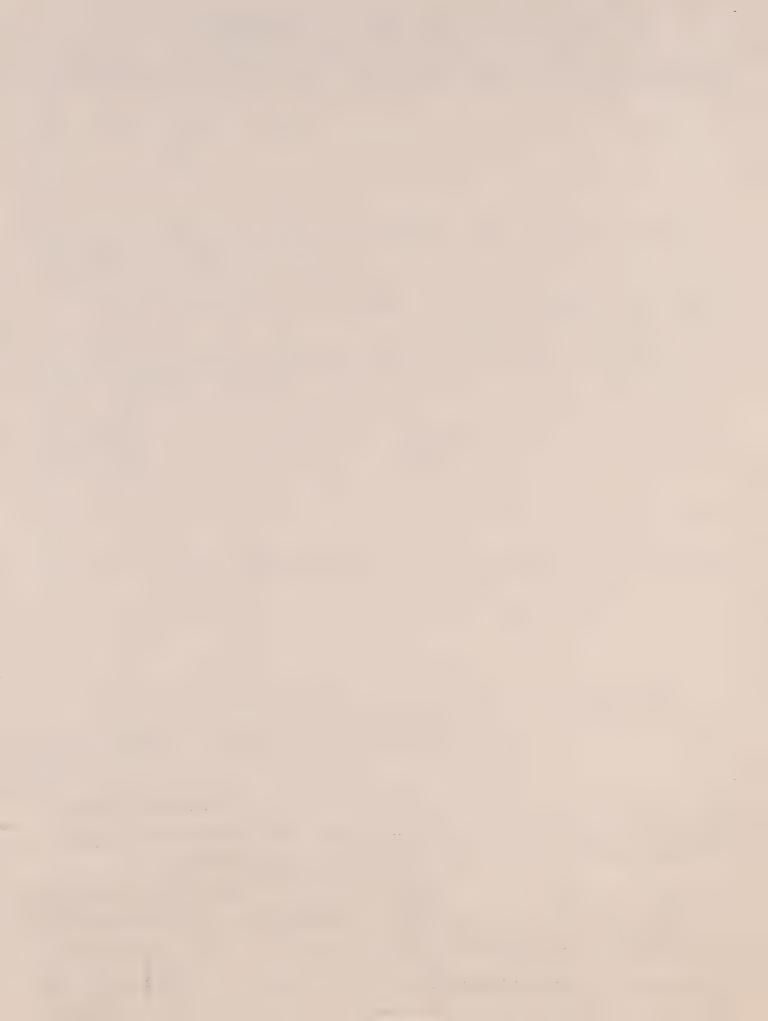
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20. EXPERIENCE (Start with your PRESENT post	tion and uoi	k bisik.	Account for periods of	unemployment in separa-	biocks 1	n order.)					
May inquiry be made of your present employer reg (A"No" will not affect your consideration for employ	arding your ment opportu	charact	er, qualifications, and scept for HEARING	t record of employment? EXAMINER positions.)		······· X Yes No					
Dates of employment (month, year) From Sink 14 To PRESEN	IT TIME -		Exact title of positi	on		If Federal service, civilian or military grade					
Salary or earnings Starting \$ 15.00 per DAY	City:	of employment CASHINGTON	Number and kind of es supervised	nployees	Kind of business or organization (manufacturing, accounting, insurance, etc.)						
Present \$ per Name of immediate supervisor	15, 6,7,5	State:		/ from arranization at 1		ess (including ZIP Code, if known)					
·			Julius 1	Hobsonser ST. s.w. Fars		ess (initialing 21P Coae, if known)					
Area Code and phone No. if known 488-8-82		,	1	31. 3.4. 219	<u> </u>						
Reason for wanting to leave to Continue				;							
Description of duties, responsibilities, and accompl	ishments	11001	assit Kim	snowly cludy	c /-	the alling.					
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Dates of employment (month, year) From 5.F.P. 68 To D.F.	C: 68		Exact title of positi	on EEFWIFNIT INVES	* 5 46	If Federal service, civilian or military grade					
Salary or earnings	Avg. hrs.	Place	of employment	Number and kind of en		Kind of business or organization					
Starting \$ 2.36 per 172	per week	1	WHSh ingtes	supervised		(manufacturing, accounting, insurance, etc.)					
Final \$ per	40	State:	D.C.			const-ruction					
Name of immediate supervisor				(firm, organization, etc.)		ress (including ZIP Code, if known)					
Area Code and phone No. if known				1 UA 3.320							
Reason for leaving I notice nontristal	cenditi		,								
Description of duties, responsibilities, and accompli	shments	<u>e</u>	EVA EVIT FIA	15hER							
				,	For ager	cy use (skill codes, etc.)					
Dates of employment (month, year) From Duly & Y To 27-6	68		Exact title of positi	on EMNT MESON CHEN	(a)FF	If Federal service, civilian or military grade					
Salary or earnings Starting \$ 70.00 per WEEK	Avg. hrs. per week		of employment	Number and kind of er supervised	nployœs	Kind of business or organization (manufacturing, accounting, insurance,					
Final \$ per	35	State:	D.C.			LCC SRAINING INST					
Name of immediate supervisor					and addie	ss (including litt Pode, of Lower)					
MIR RUFUS JONES			PROSECT	Build							
Area Code and phone No. if known			Announcement of the second sec	ISE SY, ITE	management designation to	and the state of t					
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registered nurse, lawyer, radio operator, C.P.A., etc.)	1	1			ertificate	license or certific	cate	of wo		minute:
144	1	· A.		3 00 2 03		2012		37		14.
22. A. Did you graduate from high school, or will	B. N	ame and loc	ation (city ar	nd State) o	f last high	school atten	ded			
you graduate within the next nine months? YES MONTH/YEAR NO HIGHEST GRADE COMPLET	ED /	1.16%	Tax			<i>j</i> .		, /	6.8.0	>)
C. Name and location (city, State, and ZIP Code if known		1	Tect.		Tu7C-	No. of cr	5 P	pl." Tv	pe of	
or university. (If you expect to graduate within 9 n MONTH and year you expect degree.)		From	To	Day	Night.	Semester hours		er de	gree	Year of degree
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D. Chief undergraduate college subjects	Semester hours	Quarter hours		E. Chief g	raduate col	lege subjects			nester ours	Quarter hours
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	ANSWER ITEMS 26 THROUGH 36 BY PLACING AN "X" IN THE PROPER COLUMN	Yes	No
26.	Are you a citizen of the United States?	à,	
	Before answering these questions read Items 27 and 28 in the attached instructions.		1
	Are you now, or within the last ten years have you been a member of		CX
27.	The Communist Party, U.S.A., or any subdivision of the Communist Party, U.S.A.? An organization that to your present knowledge seeks the overthrow of the constitutional form of government of the United States by force or		10
1	violence or other unlawful means?		13
	If your answer to Item 27 or 28 is "Yes," write your answers to the following questions in Item 37 or on a separate piece of paper: (A) The name of the organization? (B) The dates of your membership? (C) Your understanding of the aims and purposes of the organization at	12.320	\$ 5000
	the time of your membership?		1
		Page 1	
	·		
29.	To insure that you are not placed in a position which might impair your health, or which might be a hazard to you or to others, we need informa-	المنافعة عامات المار	-
	tion about the following: Do you have, or have you had, hear disease, a nervous breakdown, epilepsy, tuberculosis, or diabetes?		A
	Within the last five years have you been fired from any job for any reason?		i i
31.	Within the last five years have you quit a job after being notified that you would be fired?		6.
	reasons in each case. This information should agree with your answers in Item 20, EXPERIENCE.	phonence.	केरा के प्र
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32.	Have you ever been convicted of an offense against the law or forfeited collateral, or are you now under charges for any offense against the law? (You may omit: (1) traffic violations for which you paid a fine of \$30.00 or less; and (2) any offense committed before your 21st birthday which		150
	was finally adjudicated in a juvenile court or under a Youth Offender law.)		1
33.	While in the military service were you ever convicted by general court-martial?	31	1/
	If your answer to 32 or 33 is "Yes," give details in Item 37. Show for each offense: (1) date; (2) charge; (3) place; (4) court; and (5) action taken.		
l			
34.	Does the United States Government employ in a civilian capacity or as a member of the Armed Forces any relative of yours (by blood or marriage)?	V.	
1 25	(See Items 34 and 35 in the attached instruction sheet.)	V	-
5).	Do you live with, or within the past 12 months have you lived with, any of these relatives who are employed in a civilian capacity?	- Almayord	11
	ment, agency, or branch of the Armed Forces. If your answer to 35 is "Yes," also give the kind of appointment held by the relative(s) you live with or have	-	1.77
	lived with within the past 12 months.		1
-			تنكسب
36.	Do you receive or do you have a pending application for retirement or retainer pay, pension, or other compensation based upon military, Federal civilian, or District of Columbia Government service?		1
	If your answer is "Yes," give details in Item 37.		
Ye ma	ur Statement cannot be processed until you have answered all questions, including Items 26 through 36 above. Be sure you have placed an "X" to the left of rker (<) above, either in the "Yes" or the "No" column.	f EVEI	RY
37.	Space for detailed answers. Indicate Item number to which answers apply.	CONTRACTOR DE LA CONTRA	
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	SIGNATURE (No. 1 CAPP)		
	We then all of the statements made in this Statement		
>	orrect to the best of my knowledge 9/		
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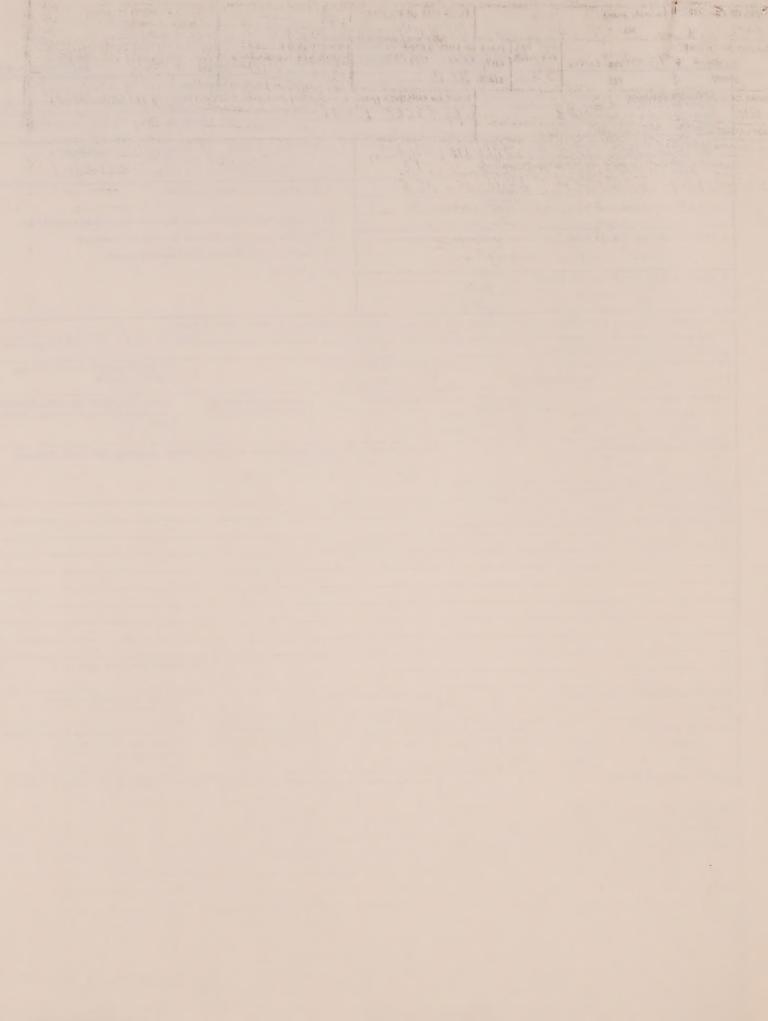


PERSONAL QUALIFICATIONS STATEMENT

OMB APPROVED 50-R0048

IMPORTANT: Read these instructions carefully before completing this form.									
This form may be used to update your Personal Qualifications Statement provided you have had no more than three additional positions since the statement being updated was completed. Agencies are required to accept a previously completed Personal Qualifications Statement as current when this form is attached. Before completing this form, review carefully your answers to all items on the statement being updated. Use typewriter if available. Otherwise write or print legibly in dark ink.									
1. NAME (Last) (First) (Middle) (Maiden, if AND ADDRESS (Number, Street, City, State, a	iR. []	MISS MRS.		OF THIS STATEMENT		DATE (month, day, year)			
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4. KIND OF POSITION YOU ARE FILING FOR (Or I	1	nber of a	innouncement)		update ottached Persona				
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6. LOWEST PAY OR GRADE YOU WILL ACCEPT PAY	GRAD	E		,		•			
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7. EXPERIENCE (Start with your PRESENT positi			Account for periods	of unemblo	yment in separate blocks	in order)			
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